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November 7, 2011

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Karl Morell Of Counsel kmorell@balljanik.com

E-FILED

Cynthia Brown
Chief, Section of Administration
Surface Transportation Board
Office of Proceedings
395 E Street, SW
Washington, DC 20423

Re: STB Docket No. AB-6 (Sub-No. 478X), BNSF Railway

Company -- Abandonment Exemption -- In Cass County,

North Dakota

Dear Ms. Brown:

On November 2, 2011, we filed a Notice of Exemption under 49 C.F.R. § 1152.50, in the above-referenced proceeding. Unfortunately, the Certificate of Service Environmental and Historic Reports contained a typographical error. Attached please find a replacement of that Certificate.

We apologize for any inconvenience this mistake may have caused.

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Sincerely,

Karl Morell Of Counsel

Enclosure

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CERTIFICATE OF SERVICE ENVIRONMENTAL AND HISTORIC REPORTS

The undersigned hereby certifies that, in STB Docket No. AB-6 (Sub-No. 478X), the transmittal letter required by 49 C.F.R. § 1105.11, was mailed to all agencies listed in 49 C.F.R. § 1105.7(b), via first class mail on October 11, 2011.

Pursuant to the requirements of 49 C.F.R. § 1105.7 and 1105.8, the undersigned hereby certifies that copies of the foregoing Environmental and Historic Reports were mailed via first class mail on October 11, 2011 to the following agencies:

Ms. Victoria Rutson Chief, Section of Environmental Analysis Surface Transportation Board 395 E Street S.W. Washington, DC 20423-0001

U.S. Department of the Interior Bureau of Land Management North Dakota Field Office 99 23rd Avenue West, Suite A Dickinson, ND 58601

Mr. Tim Solberg
Cass County Planner
Planning Office
1201 Main Avenue West
West Fargo, ND 58078

Honorable Steven Perry Mayor City of Arthur Community Hall Main Street Arthur, ND 58006

Hunter City Hall 116 Main St Hunter, ND 58048

The National Geodetic Survery Department of Commerce/NOAA SSMC3 Station 9356 1315 East West Highway Silver Spring, MD 20910 Mr. Larry Knudtson North Dakota State Water Commission 900 East Boulevard Avenue, Dept. 770 Bismarck, ND 58505-0850

Mr. Emilio Llamozas U.S. Environmental Protection Agency Region 8 1595 Wynkoop St. Denver, CO 80202-1129

Mr. Jeffrey K. Towner U.S. Fish and Wildlife Service Mountain-Prairie Region 134 Union Blvd. Lakewood, CO 80228

Mr. Ernie Quintana, Regional Director U.S. Department of the Interior National Park Service 601 Riverfront Drive Omaha, NE 68102-4226

Mr. Jerome M. Schaar Natural Resources Conservation Service P.O. Box 1458 Bismarck, ND 58502-2828

Mr. Merlan E. Paaverud, Jr.
State Historical Society of North Dakota
612 East Boulevard Ave.
Bismarck, ND 58505

U.S. Army Corps of Engineers St. Paul District 180 5th St. East, Suite 700 St. Paul, MN 55101-1678 North Dakota Department of Transportation ATTN: Rail Planner 608 East Boulevard Avenue Bismarck, ND 58505-0700

North Dakota Public Service Commission 600 E. Boulevard, Dept. 408 Bismarck, ND 58505-0480

Date: November 2, 2011

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Karl Morell